

**ASSOCIATED STUDENTS INC.**  
California State University, San Bernardino  
5500 University Parkway  
San Bernardino, CA 92407

**FINANCE COMMITTEE  
AGENDA**

April 26, 2024

10:30 a.m.

Call to Order  
Roll Call  
Approval of Minutes  
Reports: Chair and Finance Committee Members  
Adoption of Agenda  
Open Forum (5 minutes/speaker)

**OLD BUSINESS:**

**FC 06-24** Approval of the 2024-25 ASI Budget. (Action) (Rister) (Second Reading)

**NEW BUSINESS:**

**FC 07-24** Permission to transfer \$3,000.00 from Unallocated Reserves to Grant and Service Programs – ASI Donations (660723 RN001 A4700) for student travel to the National Conference of Race & Ethnicity in Higher Education (NCORE) Annual Conference in Honolulu from May 28<sup>th</sup> – June 1<sup>st</sup>. (Action) (Rister)

ANNOUNCEMENTS

ADJOURNMENT